THE OFFICE OF THE GOVERNOR

EXECUTIVE DEPARTMENT STATE OF IDAHO BOISE

EXECUTIVE ORDER NO. 2019-05

GOVERNOR'S LEADERSHIP IN NUCLEAR ENERGY (LINE) COMMISSION

WHERAS, the Leadership in Nuclear Energy (LINE) Commission was established to advise the Governor on policies and actions of the State of Idaho to support and enhance the long-term viability of the Idaho National Lab (INL); and

WHEREAS, the INL continues to be our nation's lead nuclear energy laboratory resulting in economic prosperity for the State of Idaho today and in the future; and

WHEREAS, Idaho is at the forefront of cutting-edge technologies resulting in economic opportunities; and

WHEREAS, continued state support and coordination is key to the success of the nuclear industry.

NOW, THEREFORE I, Governor Brad Little, Governor of the State of Idaho, hereby recognize the continuation of the Leadership in Nuclear Energy Commission, and establish the following:

- 1. The LINE Commission will advise the Governor on policies and actions of the State of Idaho that support and enhance the long-term viability and mission of the INL as well as the nuclear industry in Idaho.
- 2. The duties of the LINE Commission are advisory, and the Commission is tasked with making recommendations to the Governor that support and enhance the mission of the INL as well as the nuclear industry in Idaho.
- 3. The LINE Commission will focus on statewide outreach efforts to create a better understanding of the nuclear industry in the State of Idaho as well as the INL.
- 4. Appointment to and membership on the LINE Commission does not constitute an individual's support or opposition for a specific finding, policy, or recommendation made by the Commission.
- 5. Members of the LINE Commission shall be appointed by and serve at the pleasure of the Governor. Members include, but are not limited to:
 - a. The Lt. Governor of Idaho;
 - b. The Idaho Attorney General or a designee chosen by the Attorney General;
 - c. The Director of the Idaho Department Commerce or a designee chosen by the Director;
 - d. The Director of the Idaho National Laboratory or a designee chosen by the Director;
 - e. The Director of the Center for Advanced Energy Studies or a designee chosen by the Director;
 - f A member of the Office of the Governor;
 - g. The Administrator of the Idaho Office of Energy and Mineral Resources or a designee chosen by the Administrator;
 - h. The Director of the Idaho Department of Environmental Quality or a designee chosen by the Director;
 - *i.* A representative from each of the Idaho Public Universities;
 - j. Two representatives from the Idaho Senate;
 - k. Two representatives from the Idaho House of Representatives;
 - 1. A Mayor or County Commissioner;
 - m. A representative from the Idaho Indian Tribes;
 - *n.* A representative from the current Department of Energy cleanup contractor;
 - o. A representative from a private-sector nuclear industry company;
 - p. A representative from Idaho agriculture or water users;

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- q. A member of the public;
- *r.* A representative from the current Research and Development contractor at the INL; and
- s. A representative from a private -sector nuclear industries company.
- 6. The Governor will appoint the Co-Chairs of the LINE Commission.
- 7. The Office of the Governor will staff the LINE Commission.
- 8. The LINE Commission may request information.from and technical expertise.from State of Idaho agencies on pertinent information germane to their agencies.
- 9. The LINE Commission may request information and technical expertise.from Idaho Indian Tribes, federal agencies, representatives from the nuclear industries sector, and members of the public.



IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of Idaho at the Capitol in Boise on this 131 day of May, in the year of our Lord two thousand and nineteen and of the Independence of the United States of America the two hundred fortythird and of the Statehood of Idaho the one hundred twenty-ninth.

BRAD LITTLE GOVERNOR

and

LAWERENCE DENNEY SECRETARY OF STATE